

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4066(A37729)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-4066 APPLICATION/CLAIM NO.: A37729 CERT. NO.: 9648

OWNERSHIP*****

NAME: Lynn W. & Kathleen B. Clark
ADDR: 1220 East 1500 North
Lehi UT 84043
INTEREST: 100%
REMARKS: joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/28/1966|PRIORITY: 06/28/1966|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 06/16/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 31 ft E 257 ft from NW cor, Sec 10, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 335 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 13193

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 404948. Water Rights Appurtenant to the following use(s):
55-4066(CERT),4132(CERT)

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and Section Totals. It details beneficial use amounts, group totals, and acreage for various sections.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns for NW, NE, SW, SE and a total row.

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OTHER COMMENTS*****

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MAP NUMBER: Sec. 10,T5S,R1E,SLBM

*****E N D O F D A T A*****
